



**State of South Dakota
Statement of Financial Interest
Candidate for Public Office**

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name David L. Knudson
2. Address 2100 E. Slaten Court, Sioux Falls, SD 57103
3. Office Sought South Dakota State Senate - District 14
4. What is your occupation/profession? Lawyer

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Please see attached sheet.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

Please see attached sheet.

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

Please see attached sheet.

What is the nature of your immediate family's association with each?

Please see attached sheet.

Filed this 7th day of

April 06
Chris Nelson

SECRETARY OF STATE

State of South Dakota)
) SS.
County of Minnehaha)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Karen Hartshoff

Sworn to before me this 5th day of April, 2006

(Seal)

Karen Hartshoff
Officer Administering Oath

My commission expires: 4-21-2010

**ATTACHMENT TO
STATE OF SOUTH DAKOTA
STATEMENT OF FINANCIAL INTEREST**

David L. Knudson
2100 E. Slaten Court
Sioux Falls, SD 57103

- 5. List any enterprise which accounted for more than 10 percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.**

Name of Enterprise	Type of Enterprise	Recipient of Income from the Enterprise	Nature of Immediate Family's Association with the Enterprise
DTD LLC	Limited liability company	David Knudson	Member
Evans-Knudson Partnership	Partnership	David Knudson	Owner/Partner
Davenport, Evans, Hurwitz & Smith	Partnership	David Knudson	Partner
Dunham Plaza, LLC	Limited liability company	David Knudson	Owner
Way Trust	Corporation	David Knudson	Director
Plaza 41, LLC	Limited liability company	De Knudson	Member
Knudson Plaza, LLC	Limited liability company	David and De Knudson	Member
GC Wichita Limited Partnership	Partnership	David L. Knudson	Partner

- 6. List any enterprise in which you, your spouse, or minor children living at home control more than 10 percent of the capital or stock. Identify who has the ownership interest in each enterprise.**

Name of Enterprise	Type of Enterprise	Person with Ownership Interest	Nature of Immediate Family's Association with Enterprise
DTD, LLC	Limited liability company	David Knudson	Member
Evans-Knudson Partnership	Partnership	David Knudson	Owner/Partner
Dunham Plaza, LLC	Limited liability company	David Knudson	Member
Knudson Plaza, LLC	Limited liability company	David and De Knudson	Member
Slaten Court, LLC	Limited liability company	David Knudson	Member
Plaza 41, LLC	Limited liability company	De Knudson	Member
GC Wichita Limited Partnership	Partnership	David L. Knudson	Partner



South Dakota
Senate
District 14 • Sioux Falls

David L. Knudson

COMMITTEES
Taxation (Chairman)
Judiciary
Education

SIOUX FALLS OFFICE PHONE
605-357-1222

RESIDENCE PHONE
605-338-9431

MAILING ADDRESS
P.O. Box 1030
Sioux Falls, SD 57101-1030

EMAIL
dknudson@dehs.com

DURING SESSION

SENATE MAILING ADDRESS
Legislative Post Office
500 E. Capitol
Pierre, SD 57501

SENATE LOBBY PHONE
605-773-3821

SENATE FAX
605-773-6806

PIERRE HOTEL PHONE
605-224-6877

PIERRE HOTEL FAX
605-224-1042

RECEIVED
APR 07 2006
S.D. SEC. OF STATE

April 5, 2006

Chris Nelson
Secretary of State
500 East Capitol
Pierre, SD 57501

Dear Chris:

Please find enclosed an amended Statement of Financial Interest for me. Items 5 and 6 have been updated to include one more enterprise. If you have any questions, please give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read "David L. Knudson".

DAVID L. KNUDSON

DLK:kjh
Enclosure